

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 170**, PHARMACY PRACTICE ACT AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Ronald Winterton Chair

Voting: 6-0-2

5 SB0170.SC1.wpd 2/19/19 8:44 am markandrews/MDA DC/MDA

Bill Number

Action Class

